

#### MICHELLE HARKNESS MENTORSHIP AWARD

**2023-24 COMPETITION** 

### **CATEGORY 3: MENTORSHIP DEVELOPMENT GRANT**

#### **APPLICATION FORM**

1. Applicant Info	ormation		
Last Name (family nam	ne)		
Given Name(s)			
Title and Institution/Or	rganization		
Address			
Email		Telephone	
Relationship to AllerG applicable)	ien Inc. (if		
Applicant's Signature			
Date			



# 2. Proposed Activities

use briefly describe your proposed activities and their relevance to the aims of the grant. Use 11pt Arial For Iimit text to the space provided. Please refer to the <u>Call for Nominations &amp; Applications/Program Guide</u> for ble activities.				
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## 3. Budget Justification and Timeframe for Completion

Please provide a detailed justification of the proposed use(s) of the MHMA funding requested up to an amount o \$2,500. The description must indicate the use of funds/activities within a 12-month timeframe ending no later than March 31, 2025. Use 11pt Arial Font and limit text to the space provided. Please refer to the <a href="Mailto:Call for Nominations &amp; Applications/Program Guide">Call for Nominations &amp; Applications/Program Guide</a> for eligible activities.			





# 4. Potential to Utilize Mentorship Skills to be Acquired

Describe your potential to utilize the mentorship skills you propose to acquire with this grant. Include your mentoring experience, mentoring philosophy, future aspirations and the expected outcome of the proposed activities. Use 11pt Arial Font and limit text to the space provided. Please refer to the <a href="Molicetions/Program Guide">Call for Nominations &amp; Applications/Program Guide</a> for detailed requirements.		





## 5. Proposed Budget

In the table below, provide the budget and short descriptions of the anticipated expenses associated with the use of MHMA funds.

Eligible Expenses	\$ Cdn	Short Descriptions
Professional development towards enhancing capacity to mentor others	\$	
Mentoring activities	\$	
Mentorship-related conferences and meetings	\$	
Other - Please specify	\$	
Total Eligible Expenses (Maximum \$2,500)	\$	

### 6. List of Attachments

conference program, etc.)		



# 7. Curriculum Vitae

Provide your Curriculum Vitae (maximum 5 pages).

