

**MICHELLE HARKNESS MENTORSHIP AWARD**  
2020-21 COMPETITION

**CATEGORY 3: MENTORSHIP DEVELOPMENT GRANT**  
**APPLICATION FORM**

1. Applicant Information			
<b>Last Name</b> (family name)			
<b>Given Name(s)</b>			
<b>Title and Institution/Organization</b>			
<b>Address</b>			
<b>Email</b>		<b>Telephone</b>	
<b>Relationship to AllerGen Inc.</b> (if applicable)			
<b>Applicant's Signature</b>			
<b>Date</b>			



## 2. Proposed Activities

Please briefly describe your proposed activities and their relevance to the aims of the grant. Use 11pt Arial Font and limit text to the space provided. Please refer to the *MHMA Program Guide* for eligible activities.



### 3. Budget Justification and Timeframe for Completion

Please provide a detailed justification of the proposed use(s) of the MHMA funding requested up to an amount of \$2,500. The description must indicate the use of funds/activities within a 12-month timeframe ending no later than April 30, 2022. Use 11pt Arial Font and limit text to the space provided. Please refer to the *MHMA Program Guide* for eligible activities.



#### 4. Potential to Utilize Mentorship Skills to be Acquired

Describe your potential to utilize the mentorship skills you propose to acquire with this grant. Include your mentoring experience, mentoring philosophy, future aspirations and the expected outcome of the proposed activities. Use 11pt Arial Font and limit text to the space provided. Please refer to the *MHMA Program Guide* for detailed requirements.



## 5. Proposed Budget

In the table below, provide the budget and short descriptions of the anticipated expenses associated with the use of MHMA funds.

Eligible Expenses	\$ Cdn	Short Descriptions
Professional development towards enhancing capacity to mentor others	\$	
Mentoring activities	\$	
Mentorship-related conferences and meetings	\$	
Other - Please specify	\$	
<b>Total Eligible Expenses (Maximum \$2,500)</b>	\$	

## 6. List of Attachments

Provide a list of the documentation being provided to support the budgeted activities (e.g., course description, conference program, etc.)



## 7. Curriculum Vitae

Provide your *Curriculum Vitae* (maximum 5 pages).

